

PUBLIC NOTICE
OF CITY MEETING OF
BOARD OF MAYOR AND ALDERMEN
OF
CITY OF RIDGETOP, TENNESSEE

MEETING	DATE	_____	Time	_____
PARK BOARD MEETING	DATE	August 5, 2026	Time	6:00 p.m.
PLANNING AND ZONING MEETING	DATE	_____	TIME	_____
PLACE OF MEETING	<u>RIDGETOP STATION PARK/WILSON HOUSE</u>			

NOTICE IS HERBY GIVEN TO ALL RESIDENTS OF RIDGETOP, TENNESSEE AND TO PERSONS INTERESTED THAT OPEN PUBLIC MEETINGS OF THE BOARD OF MAYOR AND ALDERMEN WILL BE HELD ON THE THIRD TUESDAY OF EACH MONTH. COMMENCING AT THE HOUR OF 6:30 O'CLOCK P.M. THESE MEETINGS WILL BE HELD AT CITY HALL UNLESS POSTED 7 DAYS PRIOR TO THE MEETING OF ANOTHER MEETING PLACE TO ACCOMMODATE THE PUBLIC, DUE TO LIMITED SPACE AT CITY HALL OR WHETHER THE MEETING IS TO BE HELD ELECTRONICALLY PURSUANT TO A VIRTUAL FORMAT. THERE WILL BE CONSIDERED AT SUCH MEETINGS ALL MATTERS, WHICH MAY PROPERLY BE CONSIDERED. WHEN A CALLED MEETING OR A ZONING BOARD MEETING IS TO BE HELD OR THE REGULAR MEETING HAS TO BE CHANGED, THE PUBLIC WILL BE NOTIFIED 48 HOURS PRIOR TO THE MEETING. THIS NOTICE IS GIVEN PURSUANT TO THE PROVISIONS OF CHARTER 442; TENNESSEE PUBLIC ACTS OF 1974.

Citizens may address the board in-person and citizen comments are limited to three (3) minutes in length. If the citizen speaker has any documents or papers, he/she desires to share with the Board, he/she must provide a copy to the City Recorder three business days prior to the meeting. Please see Resolution 23-12 for guidelines for citizen comments.

POSTED THE 31st DAY OF July 2026
POSTED BY: KELLY RIDER AT THE PLACES LISTED: FARMERS BANK. RIDGETOP POST OFFICE, CITY HALL AND CITY WEBSITE:
ON THE AGENDA OF THE ABOVE DATE: SEE ATTACHED AGENDA

RIDGETOP PARKS & RECREATION

Park Board Meeting

AGENDA –August 5, 2026

1. Call meeting to Order
2. Roll Call
3. Reading of Minutes – July 14, 2026
4. Chairman's Comments
5. Citizens Comments
6. Old Business
 - a) Smoke on the Ridge, September 26, 2026
7. New Business
 - a) Experience Robertson County, September 12, 2026
 - b) Morgan on the Rim, October 23-25, 2026
 - c) Next Meeting – September 8, 2026
8. Adjourn