

**PUBLIC NOTICE**  
**OF CITY MEETING OF**  
**BOARD OF MAYOR AND ALDERMEN**  
**OF**  
**CITY OF RIDGETOP, TENNESSEE**

MEETING	DATE	<u>February 17, 2026</u>	Time	<u>6:30 p.m.</u>
PLANNING & ZONING MEETING	DATE	_____	Time	_____
WORKSHOP		_____	TIME	_____
PLACE OF MEETING		<u>RIDGETOP CITY HALL</u>		

NOTICE IS HERBY GIVEN TO ALL RESIDENTS OF RIDGETOP, TENNESSEE AND TO PERSONS INTERESTED THAT OPEN PUBLIC MEETINGS OF THE BOARD OF MAYOR AND ALDERMEN WILL BE HELD ON THE THIRD TUESDAY OF EACH MONTH. COMMENCING AT THE HOUR OF 6:30 O’CLOCK P.M. THESE MEETINGS WILL BE HELD AT CITY HALL UNLESS POSTED 7 DAYS PRIOR TO THE MEETING OF ANOTHER MEETING PLACE TO ACCOMMODATE THE PUBLIC, DUE TO LIMITED SPACE AT CITY HALL OR WHETHER THE MEETING IS TO BE HELD ELECTRONICALLY PURSUANT TO A VIRTUAL FORMAT. THERE WILL BE CONSIDERED AT SUCH MEETINGS ALL MATTERS, WHICH MAY PROPERLY BE CONSIDERED. WHEN A CALLED MEETING OR A ZONING BOARD MEETING IS TO BE HELD OR THE REGULAR MEETING HAS TO BE CHANGED, THE PUBLIC WILL BE NOTIFIED 48 HOURS PRIOR TO THE MEETING. THIS NOTICE IS GIVEN PURSUANT TO THE PROVISIONS OF CHARTER 442; TENNESSEE PUBLIC ACTS OF 1974.

**Citizens may address the board in-person and citizen comments are limited to three (3) minutes in length. If the citizen speaker has any documents or papers, he/she desires to share with the Board, he/she must provide a copy to the City Recorder three business days prior to the meeting. Please see Resolution 23-12 for guidelines for citizen comments.**

POSTED THE 10<sup>th</sup> DAY OF February 2026  
POSTED BY: KELLY RIDER AT THE PLACES LISTED: FARMERS BANK. RIDGETOP POST OFFICE, CITY HALL AND CITY WEBSITE:

ON THE AGENDA OF THE ABOVE DATE: See Attached Agenda.

**City of Ridgetop Board of Mayor and Aldermen**

**Agenda for Meeting of February 17, 2026 6:30 p.m.**

**Item 1) Meeting called to order**

**Item 2) Invocation & Pledge**

**Item 3) Roll Call**

**Item 4) Read and Approval of Minutes – Regular City Meeting –January 20, 2026  
City Meeting- February 5, 2026**

**Item 5) Citizens Comments**

**Item 6) Commissioner Reports**

- a) Finance and Administration-Mayor Shaw
- b) Public Works and Streets-Mayor Shaw
- c) Parks and Recreation-Vice Mayor Gilmore
- d) Planning and Zoning and Code Administration-Alderman Senft
- e) Community and Economic Development-Alderman Martin
- f) Utilities-Mayor Shaw
- g) Fire and Police-Alderman Gregory

**Item 7) Business Reports**

- a) City Recorder
- b) Attorney

**Item 8) Mayor's Comments**

**Item 9) Old Business**

- a) Ordinance 2026-101, An Ordinance amending Ordinance 2019-103, modifying the Natural Gas Infrastructure Fee System for the City of Ridgetop Natural Gas System, Ridgetop, Tennessee (second reading)

**Item 10) New Business**

- a) Land and Water Conservation Fund (LWCF) Grant (Wilson Webb Property)
- b) Resolution 26-01, A Resolution Authorizing the Submission of an Application for FY2026 State Community Development Block Grant Funds (Fire Truck)
- c) Resolution 26-02, Tennessee Consolidated Retirement System (TCRS) Buy Back Study Plan
- d) Ordinance 2026-102, An Ordinance to Amend Ordinance 1-102 of the Ridgetop Municipal Code to include in the order of business of the Board of Mayor and Alderman to include reservation of a period for public comment

- e) Bid Advertisement for Paving of East End Road
- f) Bid Approval for Maplewood Culvert
- g) Items to be discussed by Alderman Martin (see attachment)

**Item 11) Close Meeting**

Attachment  
Items to be discussed by Alderman Martin  
Reference New Business -Item F

1. Research and implementation of a new city website for a professional user-friendly experience.
2. Clear over hanging tree branches on several streets requested at multiple city meetings.
3. Property on the corner of Lake Road and King Street that has had storm water damage, exposed city water pipe and water issues further down King leading into a ravine eroding properties there for over 3 years which has been ignored.
4. Signs that were voted on to be purchased and installed or moved over a year ago and have not been moved or installed to protect our citizens and protect our residential roads.
5. Address the commercial enterprise established on Virginia Ave which is in a residential zone.
6. Address commercial vehicles parked on residential properties.
7. Condemn and require removal of abandoned building at the corner of Greer Road and RTE 41S.
8. Address and enforce city ordinances, specifically:
  - a. Junk vehicles, unregistered and/or inoperable and parts thereof.
  - b. Weeds, trash and debris on property
  - c. Failure to maintain property in accordance with city ordinances.
9. Need to update the Ordinance regarding the city agenda pointed out over a year ago.
10. Mandate the update of city Municipal Code annually, it doesn't get cheaper to postpone updates.
11. Enact a storm water policy in the city.
12. Study and enact an emergency response program for the city.
13. Cross train municipal office employees to enable each to provide document access to citizens in accordance with state document requirements.
14. Update city document processing to computerized system and plan for the erection of a city document storage facility or explore other document storage alternatives.