

**PUBLIC NOTICE**  
**OF CITY MEETING OF**  
**BOARD OF MAYOR AND ALDERMEN**  
**OF**  
**CITY OF RIDGETOP, TENNESSEE**

MEETING	DATE	<u>September 16, 2025</u>	Time	<u>6:30 p.m.</u>
PLANNING & ZONING MEETING	DATE	_____	Time	_____
WORKSHOP		<b>Cancelled</b>	TIME	<b>Cancelled</b>
PLACE OF MEETING		<u>RIDGETOP CITY HALL</u>		

NOTICE IS HERBY GIVEN TO ALL RESIDENTS OF RIDGETOP, TENNESSEE AND TO PERSONS INTERESTED THAT OPEN PUBLIC MEETINGS OF THE BOARD OF MAYOR AND ALDERMEN WILL BE HELD ON THE THIRD TUESDAY OF EACH MONTH. COMMENCING AT THE HOUR OF 6:30 O'CLOCK P.M. THESE MEETINGS WILL BE HELD AT CITY HALL UNLESS POSTED 7 DAYS PRIOR TO THE MEETING OF ANOTHER MEETING PLACE TO ACCOMMODATE THE PUBLIC, DUE TO LIMITED SPACE AT CITY HALL OR WHETHER THE MEETING IS TO BE HELD ELECTRONICALLY PURSUANT TO A VIRTUAL FORMAT. THERE WILL BE CONSIDERED AT SUCH MEETINGS ALL MATTERS, WHICH MAY PROPERLY BE CONSIDERED. WHEN A CALLED MEETING OR A ZONING BOARD MEETING IS TO BE HELD OR THE REGULAR MEETING HAS TO BE CHANGED, THE PUBLIC WILL BE NOTIFIED 48 HOURS PRIOR TO THE MEETING. THIS NOTICE IS GIVEN PURSUANT TO THE PROVISIONS OF CHARTER 442; TENNESSEE PUBLIC ACTS OF 1974.

**Citizens may address the board in-person and citizen comments are limited to three (3) minutes in length. If the citizen speaker has any documents or papers, he/she desires to share with the Board, he/she must provide a copy to the City Recorder three business days prior to the meeting. Please see Resolution 23-12 for guidelines for citizen comments.**

POSTED THE 9th DAY OF September 2025

POSTED BY: KELLY RIDER AT THE PLACES LISTED: FARMERS BANK. RIDGETOP POST OFFICE, CITY HALL AND CITY WEBSITE:

ON THE AGENDA OF THE ABOVE DATE: See Attached Agenda

## **City of Ridgetop Board of Mayor and Aldermen**

**Agenda for Meeting of September 16, 2025 6:30 p.m.**

**Item 1) Meeting called to order**

**Item 2) Invocation & Pledge**

**Item 3) Roll Call**

**Item 4) Read and Approval of Minutes – Regular City Meeting –August 19, 2025**

**Item 5) Citizens Comments**

**Item 6) Commissioner Reports**

- a) Finance and Administration-Mayor Shaw
- b) Public Works and Streets-Mayor Shaw
- c) Parks and Recreation-Alderman Gilmore
- d) Planning and Zoning and Code Administration-Alderman Shaw
- e) Community and Economic Development-Alderman Martin
- f) Utilities-Mayor Shaw
- g) Fire and Police-Alderman Gregory

**Item 7) Business Reports**

- a) City Recorder
- b) Attorney

**Item 8) Mayor's Comments**

**Item 9) Old Business**

- a) Ordinance 2025-107, An Ordinance to set the property tax rate at the certified tax rate for fiscal year beginning July 1, 2025 thru June 30, 2026 (PUBLIC HEARING)
- b) Ordinance 2025-108, An Ordinance to amend Ordinance 2016-104 to amend the Ridgetop Municipal Code, Title 12 Building, Utility, Etc. Codes, Chapter 1-7 Adopting the 2024 edition of the International Building Codes, 2018 International Energy Conservation Code, and 2024 National Electrical Code (PUBLIC HEARING)
- c) Ordinance 2025-109, An Ordinance to amend Ordinance 2016-104 to amend the Ridgetop Municipal Code, Title 7 Fire Protection and Fireworks, Chapter 2-Fire Code, Adopting the 2024 edition of the International Fire Code (PUBLIC HEARING)

**Item 10) New Business**

- a) Appoint Planning and Zoning Member
- b) Consideration of approval of Robertson County MOU 2026-2027
- c) Discussion on Non-Enforcement of Municipal Code
- d) Bid approval for culvert replacement on Liebengood Road
- e) Bid advertisement for Maplewood Drive culvert replacement

f) Schedule city workshop for October 21, 2025 @ 5:30 p.m.

**Item 11) Close Meeting**