

**PUBLIC NOTICE  
OF CITY MEETING OF  
BOARD OF MAYOR AND ALDERMEN  
OF  
CITY OF RIDGETOP, TENNESSEE**

MEETING	DATE	<u>March 18, 2025</u>	Time	<u>5:00 p.m.</u>
PLANNING & ZONING MEETING	DATE	_____	Time	_____
WORKSHOP		_____	TIME	_____
PLACE OF MEETING	<u>RIDGETOP CITY HALL</u>			

NOTICE IS HERBY GIVEN TO ALL RESIDENTS OF RIDGETOP, TENNESSEE AND TO PERSONS INTERESTED THAT OPEN PUBLIC MEETINGS OF THE BOARD OF MAYOR AND ALDERMEN WILL BE HELD ON THE THIRD TUESDAY OF EACH MONTH. COMMENCING AT THE HOUR OF 6:30 O’CLOCK P.M. THESE MEETINGS WILL BE HELD AT CITY HALL UNLESS POSTED 7 DAYS PRIOR TO THE MEETING OF ANOTHER MEETING PLACE TO ACCOMMODATE THE PUBLIC, DUE TO LIMITED SPACE AT CITY HALL OR WHETHER THE MEETING IS TO BE HELD ELECTRONICALLY PURSUANT TO A VIRTUAL FORMAT. THERE WILL BE CONSIDERED AT SUCH MEETINGS ALL MATTERS, WHICH MAY PROPERLY BE CONSIDERED. WHEN A CALLED MEETING OR A ZONING BOARD MEETING IS TO BE HELD OR THE REGULAR MEETING HAS TO BE CHANGED, THE PUBLIC WILL BE NOTIFIED 48 HOURS PRIOR TO THE MEETING. THIS NOTICE IS GIVEN PURSUANT TO THE PROVISIONS OF CHARTER 442; TENNESSEE PUBLIC ACTS OF 1974.

**Citizens may address the board in-person and citizen comments are limited to three (3) minutes in length. If the citizen speaker has any documents or papers, he/she desires to share with the Board, he/she must provide a copy to the City Recorder three business days prior to the meeting. Please see Resolution 23-12 for guidelines for citizen comments.**

POSTED THE 11<sup>th</sup> DAY OF March 2025  
POSTED BY: KELLY RIDER AT THE PLACES LISTED: FARMERS BANK, RIDGETOP POST OFFICE, CITY HALL AND CITY WEBSITE:  
ON THE AGENDA OF THE ABOVE DATE: Public Meeting for LWCF Grant Application

# PUBLIC MEETING NOTICE

The City of Ridgetop will conduct a series of Public Meetings to provide information to the public on the Tennessee Department of Environment & Conservation's Office of Outdoor Recreation Grants and the City's plan to apply for this funding. Citizens are encouraged to attend and comment on proposed projects.

There are multiple ways in which the public can participate and provide comments on the proposed project.

Attend the In-Person Public Meeting at the Ridgetop City Hall on Tuesday, March 18, 2025, at 5:00 PM. The Ridgetop City Hall is located at 1730 Highway 41 South.

A social media Public Meeting will be held on the City of Ridgetop Park Board Facebook Page (<https://www.facebook.com/ridgetopparks>).

Project information will be posted for public comment on or by March 11, 2025.

Request a project information packet from Ms. Kelly Rider. Comments should be submitted by March 18, 2025, at 3:30 PM. Ms. Rider can be reached by calling City Hall at (615) 859-0596.

Persons with disabilities requiring special accommodations should contact Ms. Kelly Rider at (615) 859-0596. The City of Ridgetop ensures compliance with Title VI of the Civil Rights Act of 1964; related statutes and regulations that no person shall be excluded from participation in or be denied the benefits of, or be subjected to discrimination under any program or activity receiving federal financial assistance on the grounds or race, color, sex, or national origin.

Tim Shaw  
Mayor

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ON THE AGENDA OF THE ABOVE DATE: See Attached Agenda

**City of Ridgetop Board of Mayor and Aldermen**

**Agenda for Meeting of March 18, 2025 6:30 p.m.**

**Item 1) Meeting called to order**

**Item 2) Invocation & Pledge**

**Item 3) Roll Call**

**Item 4) Read and Approval of Minutes – Regular City Meeting –February 18, 2025**

**Item 5) Citizens Comments**

**Item 6) Commissioner Reports**

- a) Finance and Administration-Alderman Harrison
- b) Public Works and Streets-Mayor Shaw
- c) Parks and Recreation-Alderman Harrison
- d) Planning and Zoning and Code Administration-Alderman Gilmore
- e) Community and Economic Development-Alderman Martin
- f) Utilities-Mayor Shaw
- g) Fire and Police-Alderman Gregory

**Item 7) Business Reports**

- a) City Recorder
- b) Attorney

**Item 8) Mayor's Comments**

**Item 9) Old Business**

**Item 10) New Business**

- a) Bid Advertisement for Mowing at Station Park and Train Museum
- b) Waive Park Rental Fee
- c) Schedule city workshop for April 15, 2025 @ 5:30 p.m.

**Item 11) Close Meeting**