

**PUBLIC NOTICE**  
**OF CITY MEETING OF**  
**BOARD OF MAYOR AND ALDERMEN**  
**OF**  
**CITY OF RIDGETOP, TENNESSEE**

MEETING	DATE	<u>February 18, 2025</u>	Time	<u>6:30 p.m.</u>
PLANNING & ZONING MEETING	DATE	_____	Time	_____
WORKSHOP		<u>February 18, 2025</u>	TIME	<u>5:30 p.m.</u>
PLACE OF MEETING		<u>RIDGETOP CITY HALL</u>		

NOTICE IS HERBY GIVEN TO ALL RESIDENTS OF RIDGETOP, TENNESSEE AND TO PERSONS INTERESTED THAT OPEN PUBLIC MEETINGS OF THE BOARD OF MAYOR AND ALDERMEN WILL BE HELD ON THE THIRD TUESDAY OF EACH MONTH. COMMENCING AT THE HOUR OF 6:30 O’CLOCK P.M. THESE MEETINGS WILL BE HELD AT CITY HALL UNLESS POSTED 7 DAYS PRIOR TO THE MEETING OF ANOTHER MEETING PLACE TO ACCOMMODATE THE PUBLIC, DUE TO LIMITED SPACE AT CITY HALL OR WHETHER THE MEETING IS TO BE HELD ELECTRONICALLY PURSUANT TO A VIRTUAL FORMAT. THERE WILL BE CONSIDERED AT SUCH MEETINGS ALL MATTERS, WHICH MAY PROPERLY BE CONSIDERED. WHEN A CALLED MEETING OR A ZONING BOARD MEETING IS TO BE HELD OR THE REGULAR MEETING HAS TO BE CHANGED, THE PUBLIC WILL BE NOTIFIED 48 HOURS PRIOR TO THE MEETING. THIS NOTICE IS GIVEN PURSUANT TO THE PROVISIONS OF CHARTER 442; TENNESSEE PUBLIC ACTS OF 1974.

**Citizens may address the board in-person and citizen comments are limited to three (3) minutes in length. If the citizen speaker has any documents or papers, he/she desires to share with the Board, he/she must provide a copy to the City Recorder three business days prior to the meeting. Please see Resolution 23-12 for guidelines for citizen comments.**

POSTED THE 11<sup>th</sup> DAY OF February 2025  
 POSTED BY: KELLY RIDER AT THE PLACES LISTED: FARMERS BANK. RIDGETOP POST OFFICE, CITY HALL AND CITY WEBSITE:  
 ON THE AGENDA OF THE ABOVE DATE: See Attached Agenda

**City of Ridgetop Board of Mayor and Aldermen**

**Agenda for Meeting of February 18, 2025 6:30 p.m.**

**Item 1) Meeting called to order**

**Item 2) Invocation & Pledge**

**Item 3) Roll Call**

**Item 4) Read and Approval of Minutes – Regular City Meeting –January 21, 2025**

**Item 5) Citizens Comments**

**Item 6) Commissioner Reports**

- a) Finance and Administration-Alderman Harrison
- b) Public Works and Streets-Mayor Shaw
- c) Parks and Recreation-Alderman Harrison
- d) Planning and Zoning and Code Administration-Alderman Gilmore
- e) Community and Economic Development-Alderman Martin
- f) Utilities-Mayor Shaw
- g) Fire and Police-Alderman Gregory

**Item 7) Business Reports**

- a) City Recorder
- b) Attorney

**Item 8) Mayor's Comments**

**Item 9) Old Business**

- a) Ordinance 2025-101, An Ordinance Amending Ordinance 2024-102 for fiscal year beginning July 1, 2024 and ending June 30, 2025 (Second Reading)

**Item 10) New Business**

- a) Resolution 25-02, A Resolution applying for the 2025 Public Parks and Recreation Grant
- b) Re-Appoint Park Board Member
- c) Approve 10-year Park Master Plan
- d) Bid Advertisement for Paving of Lake Road
- e) Bid approval for paving for Emergency Services Building
- f) Discussion of gas/sewer employee
- g) Schedule city workshop for March 17, 2025 @ 5:30 p.m.

**Item 11) Close Meeting**