

**PUBLIC NOTICE**  
**OF CITY MEETING OF**  
**BOARD OF MAYOR AND ALDERMEN**  
**OF**  
**CITY OF RIDGETOP, TENNESSEE**

MEETING	DATE	<u>September 17, 2024</u>	Time	<u>6:30 p.m.</u>
PLANNING & ZONING MEETING	DATE	_____	Time	_____
WORKSHOP		<u>September 16, 2024</u>	TIME	<u>6:30 p.m.</u>
PLACE OF MEETING		<u>RIDGETOP CITY HALL</u>		

NOTICE IS HERBY GIVEN TO ALL RESIDENTS OF RIDGETOP, TENNESSEE AND TO PERSONS INTERESTED THAT OPEN PUBLIC MEETINGS OF THE BOARD OF MAYOR AND ALDERMEN WILL BE HELD ON THE THIRD TUESDAY OF EACH MONTH. COMMENCING AT THE HOUR OF 6:30 O’CLOCK P.M. THESE MEETINGS WILL BE HELD AT CITY HALL UNLESS POSTED 7 DAYS PRIOR TO THE MEETING OF ANOTHER MEETING PLACE TO ACCOMMODATE THE PUBLIC, DUE TO LIMITED SPACE AT CITY HALL OR WHETHER THE MEETING IS TO BE HELD ELECTRONICALLY PURSUANT TO A VIRTUAL FORMAT. THERE WILL BE CONSIDERED AT SUCH MEETINGS ALL MATTERS, WHICH MAY PROPERLY BE CONSIDERED. WHEN A CALLED MEETING OR A ZONING BOARD MEETING IS TO BE HELD OR THE REGULAR MEETING HAS TO BE CHANGED, THE PUBLIC WILL BE NOTIFIED 48 HOURS PRIOR TO THE MEETING. THIS NOTICE IS GIVEN PURSUANT TO THE PROVISIONS OF CHARTER 442; TENNESSEE PUBLIC ACTS OF 1974.

**Citizens may address the board in-person and citizen comments are limited to three (3) minutes in length. If the citizen speaker has any documents or papers, he/she desires to share with the Board, he/she must provide a copy to the City Recorder three business days prior to the meeting. Please see Resolution 23-12 for guidelines for citizen comments.**

POSTED THE 10<sup>th</sup> DAY OF September 2024

POSTED BY: KELLY RIDER AT THE PLACES LISTED: FARMERS BANK. RIDGETOP POST OFFICE, CITY HALL AND CITY WEBSITE:

ON THE AGENDA OF THE ABOVE DATE: See Attached Agenda

**City of Ridgetop Board of Mayor and Aldermen**

**Agenda for Meeting of September 17, 2024 6:30 p.m.**

**Item 1) Meeting called to order**

**Item 2) Invocation & Pledge**

**Item 3) Roll Call**

**Item 4) Read and Approval of Minutes – Regular City Meeting –August 20, 2024**

**Item 5) Citizens Comments**

**Item 6) Commissioner Reports**

- a) Utilities- Mayor Shaw
- b) Finance- Alderman Harrison
- c) Parks- Alderman Harrison
- d) Streets– Alderman Martin
- e) Fire – Alderman Gregory
- e) Planning & Zoning & Codes –Vice Mayor Senft

**Item 7) Business Reports**

- a) City Recorder
- b) Attorney

**Item 8) Mayor's Comments**

**Item 9) Old Business**

**Item 10) New Business**

- a) Bid approval for I/I Reduction/ Sewer Rehabilitation ARPA Project
- b) Schedule city workshop for October 14, 2024 @ 6:30 p.m.

**Item 11) Close Meeting**