### **PUBLIC NOTICE**

### OF CITY MEETING OF

## BOARD OF MAYOR AND ALDERMEN OF CITY OF RIDGETOP, TENNESSEE

SPECIAL CALL MEETING	DATE	March 4, 2024	Time	5:00 p.m.
PLANNING & ZONING MEETING	DATE	·	Time	
WORKSHOP	DATE		TIME	
PLACE OF MEETING		RIDGETOP CITY HALL		

NOTICE IS HERBY GIVEN TO ALL RESIDENTS OF RIDGETOP, TENNESSEE AND TO PERSONS INTERESTED THAT OPEN PUBLIC MEETINGS OF THE BOARD OF MAYOR AND ALDERMEN WILL BE HELD ON THE THIRD TUESDAY OF EACH MONTH. COMMENCING AT THE HOUR OF 6:30 O'CLOCK P.M. THESE MEETINGS WILL BE HELD AT CITY HALL UNLESS POSTED 7 DAYS PRIOR TO THE MEETING OF ANOTHER MEETING PLACE TO ACCOMMODATE THE PUBLIC, DUE TO LIMITED SPACE AT CITY HALL OR WHETHER THE MEETING IS TO BE HELD ELECTRONICALLY PURSUANT TO A VIRTUAL FORMAT. THERE WILL BE CONSIDERED AT SUCH MEETINGS ALL MATTERS, WHICH MAY PROPERLY BE CONSIDERED. WHEN A CALLED MEETING OR A ZONING BOARD MEETING IS TO BE HELD OR THE REGULAR MEETING HAS TO BE CHANGED, THE PUBLIC WILL BE NOTIFIED 48 HOURS PRIOR TO THE MEETING.THIS NOTICE IS GIVEN PURSUANT TO THE PROVISIONS OF CHARTER 442; TENNESSEE PUBLIC ACTS OF 1974.

Citizens may address the board in-person and citizen comments are limited to three (3) minutes in length. If the citizen speaker has any documents or papers, he/she desires to share with the Board, he/she must provide a copy to the City Recorder three business days prior to the meeting. Please see Resolution 23-12 for guidelines for citizen comments.

POSTED THE 27<sup>th</sup> DAY OF February 2024
POSTED AT THE PLACES LISTED: FARMERS BANK: RIDGETOP POST OFFICE:
CITY HALL AND CITY WEBSITE

ON THE AGENDA OF THE ABOVE DATE:

To hire an employee to fill the vacant position for utility worker Meeting Called by: Mayor Shaw Posted By: Kelly Rider

# Special Call Meeting March 4, 2024 5:00 p.m.

To hire an employee to fill the vacant position for utility worker

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POSTED THE	27th	DAY (	OF Febru	ary	2024		
POSTED BY:	KELLY	RIDER AT T	HE PLACES	S LISTED:	FARMERS BANK	. RIDGETOP POST	_
OFFICE, CIT	Y HALL	AND CITY W	VEBSITE:				
ON THE AGE	ENDA OF	THE ABOV	E DATE: St	rategic Plai	nning		