

PUBLIC NOTICE
OF CITY MEETING OF
BOARD OF MAYOR AND ALDERMEN
OF
CITY OF RIDGETOP, TENNESSEE

SPECIAL CALL MEETING	DATE	February 20, 2024	Time	9:00 a.m.
PLANNING & ZONING MEETING	DATE		Time	
WORKSHOP	DATE		TIME	
PLACE OF MEETING	RIDGETOP CITY HALL			

NOTICE IS HERBY GIVEN TO ALL RESIDENTS OF RIDGETOP, TENNESSEE AND TO PERSONS INTERESTED THAT OPEN PUBLIC MEETINGS OF THE BOARD OF MAYOR AND ALDERMEN WILL BE HELD ON THE THIRD TUESDAY OF EACH MONTH. COMMENCING AT THE HOUR OF 6:30 O’CLOCK P.M. THESE MEETINGS WILL BE HELD AT CITY HALL UNLESS POSTED 7 DAYS PRIOR TO THE MEETING OF ANOTHER MEETING PLACE TO ACCOMMODATE THE PUBLIC, DUE TO LIMITED SPACE AT CITY HALL OR WHETHER THE MEETING IS TO BE HELD ELECTRONICALLY PURSUANT TO A VIRTUAL FORMAT. THERE WILL BE CONSIDERED AT SUCH MEETINGS ALL MATTERS, WHICH MAY PROPERLY BE CONSIDERED. WHEN A CALLED MEETING OR A ZONING BOARD MEETING IS TO BE HELD OR THE REGULAR MEETING HAS TO BE CHANGED, THE PUBLIC WILL BE NOTIFIED 48 HOURS PRIOR TO THE MEETING. THIS NOTICE IS GIVEN PURSUANT TO THE PROVISIONS OF CHARTER 442; TENNESSEE PUBLIC ACTS OF 1974.

Citizens may address the board in-person and citizen comments are limited to three (3) minutes in length. If the citizen speaker has any documents or papers, he/she desires to share with the Board, he/she must provide a copy to the City Recorder three business days prior to the meeting. Please see Resolution 23-12 for guidelines for citizen comments.

POSTED THE 6th DAY OF February 2024
 POSTED AT THE PLACES LISTED: FARMERS BANK: RIDGETOP POST OFFICE:
 CITY HALL AND CITY WEBSITE

ON THE AGENDA OF THE ABOVE DATE:

Communication between the Board of Mayor and Alderman and the Comptroller’s office for the purpose of discussing questions and concerns of the council.

Meeting Called by: Mayor Shaw Posted By: Kelly Rider

Special Call Meeting

February 20, 2024

9:00 a.m.

Communication between the Board of Mayor and Alderman and the Comptrollers office for the purpose of discussing questions and concerns of the council.

PUBLIC NOTICE
OF CITY MEETING OF
BOARD OF MAYOR AND ALDERMEN
OF
CITY OF RIDGETOP, TENNESSEE

MEETING	DATE	<u>February 20, 2024</u>	Time	<u>6:30 p.m.</u>
PLANNING & ZONING MEETING	DATE	_____	Time	_____
WORKSHOP		<u>February 20, 2024</u>	TIME	<u>5:00 p.m.</u>
PLACE OF MEETING		<u>RIDGETOP CITY HALL</u>		

NOTICE IS HERBY GIVEN TO ALL RESIDENTS OF RIDGETOP, TENNESSEE AND TO PERSONS INTERESTED THAT OPEN PUBLIC MEETINGS OF THE BOARD OF MAYOR AND ALDERMEN WILL BE HELD ON THE THIRD TUESDAY OF EACH MONTH. COMMENCING AT THE HOUR OF 6:30 O’CLOCK P.M. THESE MEETINGS WILL BE HELD AT CITY HALL UNLESS POSTED 7 DAYS PRIOR TO THE MEETING OF ANOTHER MEETING PLACE TO ACCOMMODATE THE PUBLIC, DUE TO LIMITED SPACE AT CITY HALL OR WHETHER THE MEETING IS TO BE HELD ELECTRONICALLY PURSUANT TO A VIRTUAL FORMAT. THERE WILL BE CONSIDERED AT SUCH MEETINGS ALL MATTERS, WHICH MAY PROPERLY BE CONSIDERED. WHEN A CALLED MEETING OR A ZONING BOARD MEETING IS TO BE HELD OR THE REGULAR MEETING HAS TO BE CHANGED, THE PUBLIC WILL BE NOTIFIED 48 HOURS PRIOR TO THE MEETING. THIS NOTICE IS GIVEN PURSUANT TO THE PROVISIONS OF CHARTER 442; TENNESSEE PUBLIC ACTS OF 1974.

Citizens may address the board in-person and citizen comments are limited to three (3) minutes in length. If the citizen speaker has any documents or papers, he/she desires to share with the Board, he/she must provide a copy to the City Recorder three business days prior to the meeting. Please see Resolution 23-12 for guidelines for citizen comments.

POSTED THE 13th DAY OF February 2024
POSTED BY: KELLY RIDER AT THE PLACES LISTED: FARMERS BANK. RIDGETOP POST OFFICE, CITY HALL AND CITY WEBSITE:
ON THE AGENDA OF THE ABOVE DATE: SEE ATTACHED AGENDA

City of Ridgetop Board of Mayor and Aldermen

Agenda for Meeting of February 20, 2024 6:30 p.m.

Item 1) Meeting called to order

Item 2) Invocation & Pledge

Item 3) Roll Call

Item 4) Read and Approval of Minutes – Regular City Meeting –January 25, 2024

Item 5) Citizens Comments

Item 6) Commissioner Reports

- a) Utilities- Mayor Shaw
- b) Finance- Alderman Harrison
- c) Parks- Alderman Harrison
- d) Streets– Alderman Martin
- e) Fire – Alderman Gregory
- e) Planning & Zoning & Codes –Vice Mayor Senft

Item 7) Business Reports

- a) City Recorder
- b) Attorney

Item 8) Mayor's Comments

Item 9) Old Business

Item 10) New Business

- a) Release J.B.Gibbs & Son Construction Company, Inc. bond and set a one year maintenance letter of credit
- b) Approve Metro Wholesale Rates Agreement
- c) Robertson County Board of Education and Elite Septic Billing Reimbursement
- d) Schedule city workshop for March 18, 2024 @ 6:30 p.m.

Item 11) Close Meeting