

**PUBLIC NOTICE**  
**OF CITY MEETING OF**  
**BOARD OF MAYOR AND ALDERMEN**  
**OF**  
**CITY OF RIDGETOP, TENNESSEE**

MEETING	DATE	<u>September 19, 2023</u>	Time	<u>6:30 p.m.</u>
PLANNING & ZONING MEETING	DATE	_____	Time	_____
WORKSHOP		<u>September 18, 2023</u>	TIME	<u>6:30 p.m.</u>
PLACE OF MEETING		<u>RIDGETOP CITY HALL</u>		

NOTICE IS HERBY GIVEN TO ALL RESIDENTS OF RIDGETOP, TENNESSEE AND TO PERSONS INTERESTED THAT OPEN PUBLIC MEETINGS OF THE BOARD OF MAYOR AND ALDERMEN WILL BE HELD ON THE THIRD TUESDAY OF EACH MONTH. COMMENCING AT THE HOUR OF 6:30 O’CLOCK P.M. THESE MEETINGS WILL BE HELD AT CITY HALL UNLESS POSTED 7 DAYS PRIOR TO THE MEETING OF ANOTHER MEETING PLACE TO ACCOMMODATE THE PUBLIC, DUE TO LIMITED SPACE AT CITY HALL OR WHETHER THE MEETING IS TO BE HELD ELECTRONICALLY PURSUANT TO A VIRTUAL FORMAT. THERE WILL BE CONSIDERED AT SUCH MEETINGS ALL MATTERS, WHICH MAY PROPERLY BE CONSIDERED. WHEN A CALLED MEETING OR A ZONING BOARD MEETING IS TO BE HELD OR THE REGULAR MEETING HAS TO BE CHANGED, THE PUBLIC WILL BE NOTIFIED 48 HOURS PRIOR TO THE MEETING. THIS NOTICE IS GIVEN PURSUANT TO THE PROVISIONS OF CHARTER 442; TENNESSEE PUBLIC ACTS OF 1974.

**Citizens may address the board in-person and citizen comments are limited to three (3) minutes in length. If the citizen speaker has any documents or papers, he/she desires to share with the Board, he/she must provide a copy to the City Recorder three business days prior to the meeting. Please see Resolution 23-12 for guidelines for citizen comments.**

POSTED THE 12<sup>th</sup> DAY OF September 2023  
POSTED BY: KELLY RIDER AT THE PLACES LISTED: FARMERS BANK, RIDGETOP POST OFFICE, CITY HALL AND CITY WEBSITE:  
ON THE AGENDA OF THE ABOVE DATE: SEE ATTACHED AGENDA

## **City of Ridgetop Board of Mayor and Aldermen**

**Amended - Agenda for Meeting of September 19, 2023 6:30 p.m.**

**Item 1) Meeting called to order**

**Item 2) Invocation & Pledge**

**Item 3) Roll Call**

**Item 4) Read and Approval of Minutes – Regular City Meeting –August 15, 2023**

**Item 5) Citizens Comments**

**Item 6) Commissioner Reports**

- a) Utilities- Mayor Shaw
- b) Finance- Alderman Harrison
- c) Parks- Alderman Harrison
- d) Streets– Alderman Martin
- e) Fire – Alderman Gregory
- e) Planning & Zoning & Codes –Vice Mayor Senft

**Item 7) Business Reports**

- a) City Recorder
- b) Attorney

**Item 8) Mayor's Comments**

**Item 9) Old Business**

**Item 10) New Business**

- a) Ordinance 2023-105, An Ordinance Amending Ordinance 2018-107 An Ordinance Establishing Sewer Rates for the Collection and Treatment of Sewage for the City of Ridgetop Sewer System
- b) Resolution 23-13, A Resolution approving the purchase of a grant of permanent public utility and drainage easement and temporary construction easement over, under and above certain land owned by Ronald and Kelly Rider all of record in book 1868, page 228 registers office for Robertson County, Tennessee
- c) Resolution 23-15, A Resolution authorizing the City of Ridgetop to participate in the Property Conservation Matching Grant Program
- d) Robertson County Law Enforcement Services Memorandum of Understanding
- e) Bid approval for shingles at 2452 Highland Ave
- f) Bid approval for siding repair at 2452 Highland Ave
- g) Bid approval for tables and chairs for Ridgetop Station Park
- h) Bid approval for park benches for Ridgetop Station Park
- i) Bid approval for playground equipment for Pioneer Park
- j) Bid approval for volleyball court at Ridgetop Station Park
- k) TDEC ARPA I/I Reduction Proposal for Engineering Services
- l) Schedule city workshop for October 16, 2023 @ 6:30 p.m.

**Item 11) Close Meeting**