

PUBLIC NOTICE
OF CITY MEETING OF
BOARD OF MAYOR AND ALDERMEN
OF
CITY OF RIDGETOP, TENNESSEE

MEETING	DATE	_____	Time	_____
PLANNING & ZONING MEETING	DATE	July 27, 2023	Time	6:30 p.m.
WORKSHOP	DATE	_____	TIME	_____
PLACE OF MEETING	_____ RIDGETOP CITY HALL _____			

NOTICE IS HERBY GIVEN TO ALL RESIDENTS OF RIDGETOP, TENNESSEE AND TO PERSONS INTERESTED THAT OPEN PUBLIC MEETINGS OF THE BOARD OF MAYOR AND ALDERMEN WILL BE HELD ON THE THIRD TUESDAY OF EACH MONTH. COMMENCING AT THE HOUR OF 6:30 O’CLOCK P.M. THESE MEETINGS WILL BE HELD AT CITY HALL UNLESS POSTED 7 DAYS PRIOR TO THE MEETING OF ANOTHER MEETING PLACE TO ACCOMMODATE THE PUBLIC, DUE TO LIMITED SPACE AT CITY HALL OR WHETHER THE MEETING IS TO BE HELD ELECTRONICALLY PURSUANT TO A VIRTUAL FORMAT. THERE WILL BE CONSIDERED AT SUCH MEETINGS ALL MATTERS, WHICH MAY PROPERLY BE CONSIDERED. WHEN A CALLED MEETING OR A ZONING BOARD MEETING IS TO BE HELD OR THE REGULAR MEETING HAS TO BE CHANGED, THE PUBLIC WILL BE NOTIFIED 48 HOURS PRIOR TO THE MEETING. THIS NOTICE IS GIVEN PURSUANT TO THE PROVISIONS OF CHARTER 442; TENNESSEE PUBLIC ACTS OF 1974.

Any Citizen desiring to make a citizen comment at a Board Meeting shall provide in writing their name and address along with the topic/subject matter of their citizen comment to the City Recorder three (3) business days prior to the meeting. Speakers must identify themselves by full name and address and may then be recognized by the Mayor and/or the presiding Alderman/Officer. Citizens comments are limited to three (3) minutes in length. Please see Resolution 21-02 for guidelines for citizen comments.

POSTED THE 17th DAY OF July 2023
 POSTED BY KELLY RIDER AT THE PLACES LISTED: FARMERS BANK RIDGETOP POST OFFICE, CITY HALL AND CITY WEBSITE:
 ON THE AGENDA OF THE ABOVE DATE: SEE ATTACHED AGENDA

Ridgetop Planning and Zoning Meeting

Agenda

July 27, 2023

1. Call to Order
2. Approval of Minutes: Approval of April 27, 2023 minutes.
3. Planner Report:
4. New Business: Browning Estates' performance letter of credit release, recommendation to BOMA for maintenance letter of credit and amount.
5. Unfinished Business: A. Discussion of the preliminary draft of the Subdivision Regulations.
6. Adjournment