

PUBLIC NOTICE
OF CITY MEETING OF
BOARD OF MAYOR AND ALDERMEN
OF
CITY OF RIDGETOP, TENNESSEE

MEETING	DATE	<u>June 20, 2023</u>	Time	<u>6:30 p.m.</u>
PLANNING & ZONING MEETING	DATE	_____	Time	_____
WORKSHOP		<u>June 20, 2023</u>	TIME	<u>5:00 p.m.</u>
PLACE OF MEETING		<u>RIDGETOP CITY HALL</u>		

NOTICE IS HERBY GIVEN TO ALL RESIDENTS OF RIDGETOP, TENNESSEE AND TO PERSONS INTERESTED THAT OPEN PUBLIC MEETINGS OF THE BOARD OF MAYOR AND ALDERMEN WILL BE HELD ON THE THIRD TUESDAY OF EACH MONTH. COMMENCING AT THE HOUR OF 6:30 O’CLOCK P.M. THESE MEETINGS WILL BE HELD AT CITY HALL UNLESS POSTED 7 DAYS PRIOR TO THE MEETING OF ANOTHER MEETING PLACE TO ACCOMMODATE THE PUBLIC, DUE TO LIMITED SPACE AT CITY HALL OR WHETHER THE MEETING IS TO BE HELD ELECTRONICALLY PURSUANT TO A VIRTUAL FORMAT. THERE WILL BE CONSIDERED AT SUCH MEETINGS ALL MATTERS, WHICH MAY PROPERLY BE CONSIDERED. WHEN A CALLED MEETING OR A ZONING BOARD MEETING IS TO BE HELD OR THE REGULAR MEETING HAS TO BE CHANGED, THE PUBLIC WILL BE NOTIFIED 48 HOURS PRIOR TO THE MEETING. THIS NOTICE IS GIVEN PURSUANT TO THE PROVISIONS OF CHARTER 442; TENNESSEE PUBLIC ACTS OF 1974.

Any Citizen desiring to make a citizen comment at a Board Meeting shall provide in writing their name and address along with the topic/subject matter of their citizen comment to the City Recorder three (3) business days prior to the meeting. Speakers must identify themselves by full name and address and may then be recognized by the Mayor and/or the presiding Alderman/Officer. Citizens comments are limited to three (3) minutes in length. Please see Resolution 21-02 for guidelines for citizen comments.

POSTED THE 13th DAY OF June 2023
POSTED BY: KELLY RIDER AT THE PLACES LISTED: FARMERS BANK. RIDGETOP POST OFFICE, CITY HALL:
ON THE AGENDA OF THE ABOVE DATE: SEE ATTACHED AGENDA

City of Ridgetop Board of Mayor and Aldermen

Agenda for Meeting of June 20, 2023 6:30 p.m.

Item 1) Meeting called to order

Item 2) Invocation & Pledge

Item 3) Roll Call

Item 4) Read and Approval of Minutes – Regular City Meeting –May 16, 2023

Item 5) Citizens Comments

Item 6) Commissioner Reports

- a) Utilities- Mayor Shaw
- b) Finance- Alderman Harrison
- c) Parks- Alderman Harrison
- d) Streets– Alderman Martin
- e) Fire – Alderman Gregory
- e) Planning & Zoning & Codes –Vice Mayor Senft

Item 7) Business Reports

- a) City Recorder
- b) Attorney

Item 8) Mayor's Comments

Item 9) Old Business

- a) Ordinance 2023-102, Adopting the Annual Budget (and tax rate) for Fiscal Year beginning July 1, 2023 through June 30, 2024 **(PUBLIC HEARING-Second Reading)**
- b) Ordinance 2023-103, An Ordinance Amending Budget Ordinance 2022-102 for fiscal year beginning July 1, 2022 and ending June 30, 2023 (Second Reading)

Item 10) New Business

- a) Resolution 23-07, A Resolution to Authorize the county Mayor to execute a renewal E-911 Interlocal Dispatch agreement
- b) Resolution 23-08, A Resolution to adopt the cyber security plan
- c) Resolution 23-09, A Resolution to surplus property
- d) Appoint Park board member
- e) Bid Advertisement for fans for fire hall
- f) Bid Advertisement for paving of Virginia Ave and Dyer Lane
- g) Bid Advertisement for pavilion at Ridgetop Station Park
- h) Bid Advertisement for AC unit at Ridgetop Train Station
- i) Schedule city workshop for July 17, 2023 @ 6:30 p.m.

Item 11) Close Meeting