PUBLIC NOTICE

OF CITY MEETING OF

BOARD OF MAYOR AND ALDERMEN OF CITY OF RIDGETOP, TENNESSEE

MEETING	DATE	April 18, 2023		Time	6:30 p.m.
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PLANNING & ZONING MEETING	DATE			Time	
WORKSHOP		April 17, 2023		TIME	6:30 p.m.
PLACE OF MEETING		RIDGETOP CIT	Y HALL		
NOTICE IS HERBY GIVEN TO ALL RESIDENTS OF RIDGETOP, TENNESSEE AND TO PERSONS INTERESTED THAT OPEN PUBLIC MEETINGS OF THE BOARD OF MAYOR AND ALDERMEN WILL BE HELD ON THE THIRD TUESDAY OF EACH MONTH. COMMENCING AT THE HOUR OF 6:30 O'CLOCK P.M. THESE MEETINGS WILL BE HELD AT CITY HALL UNLESS POSTED 7 DAYS PRIOR TO THE MEETING OF ANOTHER MEETING PLACE TO ACCOMMODATE THE PUBLIC, DUE TO LIMITED SPACE AT CITY HALL OR WHETHER THE MEETING IS TO BE HELD ELECTRONICALLY PURSUANT TO A VIRTUAL FORMAT. THERE WILL BE CONSIDERED AT SUCH MEETINGS ALL MATTERS, WHICH MAY PROPERLY BE CONSIDERED. WHEN A CALLED MEETING OR A ZONING BOARD MEETING IS TO BE HELD OR THE REGULAR MEETING HAS TO BE CHANGED, THE PUBLIC WILL BE NOTIFIED 48 HOURS PRIOR TO THE MEETING. THIS NOTICE IS GIVEN PURSUANT TO THE PROVISIONS OF CHARTER 442; TENNESSEE PUBLIC ACTS OF 1974.					
POSTED THE 11 th POSTED AT THE PLACES CITY HALL:	DAY OF LISTED: FA	April ARMERS BANK	2023 : RJ	DGETOP POST	OFFICE:
ON THE AGENDA OF THE ABOVE DATE: SEE ATTACHED AGENDA					
Posted By: Kelly Rider		_			

City of Ridgetop Board of Mayor and Aldermen

Agenda for Meeting of April 18, 2023 6:30 p.m.

- Item 1) Meeting called to order
- Item 2) Invocation & Pledge
- Item 3) Roll Call
- Item 4) Read and Approval of Minutes Regular City Meeting -March 21, 2023

Item 5) Citizens Comments

Item 6) Commissioner Reports

- a) Utilities- Mayor Shaw
- b) Finance- Alderman Harrison
- c) Parks- Alderman Harrison
- d) Streets- Alderman Martin
- e) Fire Alderman Gregory
- e) Planning & Zoning & Codes -Vice Mayor Senft

Item 7) Business Reports

- a) City Recorder
- b) Attorney

Item 8) Mayor's Comments

Item 9) Old Business

Item 10) New Business

- a) Ordinance 2023-102, Adopting the Annual Budget (and tax rate) for Fiscal Year beginning July 1, 2023 through June 30, 2024 (First Reading)
- b) Resolution 23-03, A Resolution of Intent to Purchase Summer Crest Properties
- c) Approve bid for office flooring at City Hall
- d) Approve Bid for mowing
- e) Approve Bid for gate at Pioneer Park
- f) Resolution 23-04, A Resolution for Lake Road Sewer Extension Project Contract for Award
- g) Schedule city workshop for May 15, 2023 @ 6:30 p.m.

Item 11) Close Meeting