

**PUBLIC NOTICE**  
**OF CITY MEETING OF**  
**BOARD OF MAYOR AND ALDERMEN**  
**OF**  
**CITY OF RIDGETOP, TENNESSEE**

MEETING	DATE	<u>March 21, 2023</u>	Time	<u>6:30 p.m.</u>
PLANNING & ZONING MEETING	DATE	_____	Time	_____
WORKSHOP	DATE	<u>March 20, 2023</u>	TIME	<u>6:30 p.m.</u>
PLACE OF MEETING	<u>RIDGETOP CITY HALL</u>			

NOTICE IS HERBY GIVEN TO ALL RESIDENTS OF RIDGETOP, TENNESSEE AND TO PERSONS INTERESTED THAT OPEN PUBLIC MEETINGS OF THE BOARD OF MAYOR AND ALDERMEN WILL BE HELD ON THE THIRD TUESDAY OF EACH MONTH. COMMENCING AT THE HOUR OF 6:30 O'CLOCK P.M. THESE MEETINGS WILL BE HELD AT CITY HALL UNLESS POSTED 7 DAYS PRIOR TO THE MEETING OF ANOTHER MEETING PLACE TO ACCOMMODATE THE PUBLIC, DUE TO LIMITED SPACE AT CITY HALL OR WHETHER THE MEETING IS TO BE HELD ELECTRONICALLY PURSUANT TO A VIRTUAL FORMAT. THERE WILL BE CONSIDERED AT SUCH MEETINGS ALL MATTERS, WHICH MAY PROPERLY BE CONSIDERED. WHEN A CALLED MEETING OR A ZONING BOARD MEETING IS TO BE HELD OR THE REGULAR MEETING HAS TO BE CHANGED, THE PUBLIC WILL BE NOTIFIED 48 HOURS PRIOR TO THE MEETING. THIS NOTICE IS GIVEN PURSUANT TO THE PROVISIONS OF CHARTER 442; TENNESSEE PUBLIC ACTS OF 1974.

POSTED THE 14<sup>th</sup> DAY OF March 2023  
POSTED AT THE PLACES LISTED: FARMERS BANK: \_\_\_\_\_ RIDGETOP POST OFFICE: \_\_\_\_\_  
CITY HALL: \_\_\_\_\_

ON THE AGENDA OF THE ABOVE DATE: SEE ATTACHED AGENDA

Posted By: Kelly Rider \_\_\_\_\_

**City of Ridgetop Board of Mayor and Aldermen**

**Agenda for Meeting of March 21, 2023 6:30 p.m.**

**Item 1) Meeting called to order**

**Item 2) Invocation & Pledge**

**Item 3) Roll Call**

**Item 4) Read and Approval of Minutes – Regular City Meeting –February 21, 2023**

**Item 5) Citizens Comments**

**Item 6) Commissioner Reports**

- a) Utilities- Mayor Shaw
- b) Finance- Alderman Harrison
- c) Parks- Alderman Harrison
- d) Streets– Alderman Martin
- e) Fire – Alderman Gregory
- e) Planning & Zoning & Codes –Vice Mayor Senft

**Item 7) Business Reports**

- a) City Recorder
- b) Attorney

**Item 8) Mayor's Comments**

**Item 9) Old Business**

- a) Ordinance 2023-101, An Ordinance Amending Budget Ordinance No. 2022-102 for the Fiscal Year beginning July 1, 2022, and ending June 30, 2023 (Second Reading)

**Item 10) New Business**

- a) Sewer Rate Study
- b) Appoint Park Board Member
- c) Approve Bid for office flooring at City Hall
- d) Approve Bid for Dehumidifier for Wilson House at Ridgetop Station Park
- e) Approve Bid for ice guards at Fire Hall
- f) Schedule city workshop for April 18, 2023 @ 6:30 p.m.

**Item 11) Close Meeting**