# PUBLIC NOTICE

# OF CITY MEETING OF

# BOARD OF MAYOR AND ALDERMEN OF CITY OF RIDGETOP, TENNESSEE

MEETING	DATE	August 16, 2022	Time	6:30 p.m.
PLANNING & ZONING MEETING	DATE		Time	
WORKSHOP		August 15, 2022	TIME	6:30 p.m.
PLACE OF MEETING		RIDGETOP CITY HAL	.L	
NOTICE IS HERBY GIVEN TO ALL RESIDENTS OF RIDGETOP, TENNESSEE AND TO PERSONS INTERESTED THAT OPEN PUBLIC MEETINGS OF THE BOARD OF MAYOR AND ALDERMEN WILL BE HELD ON THE THIRD TUESDAY OF EACH MONTH. COMMENCING AT THE HOUR OF 6:30 O'CLOCK P.M. THESE MEETINGS WILL BE HELD AT CITY HALL UNLESS POSTED 7 DAYS PRIOR TO THE MEETING OF ANOTHER MEETING PLACE TO ACCOMMODATE THE PUBLIC, DUE TO LIMITED SPACE AT CITY HALL OR WHETHER THE MEETING IS TO BE HELD ELECTRONICALLY PURSUANT TO A VIRTUAL FORMAT. THERE WILL BE CONSIDERED AT SUCH MEETINGS ALL MATTERS, WHICH MAY PROPERLY BE CONSIDERED. WHEN A CALLED MEETING OR A ZONING BOARD MEETING IS TO BE HELD OR THE REGULAR MEETING HAS TO BE CHANGED, THE PUBLIC WILL BE NOTIFIED 48 HOURS PRIOR TO THE MEETING.  THIS NOTICE IS GIVEN PURSUANT TO THE PROVISIONS OF CHARTER 442; TENNESSEE PUBLIC ACTS OF 1974.				
POSTED THE 9 <sup>th</sup> POSTED AT THE PLACES CITY HALL:	DAY OF LISTED: FA	August 2022 ARMERS BANK:	RIDGETOP POST	OFFICE:
ON THE AGENDA OF THE ABOVE DATE: SEE ATTACHED AGENDA				
Posted By: Kelly Rider				

## City of Ridgetop Board of Mayor and Aldermen

# Agenda for Meeting of August 16, 2022 6:30 p.m.

- Item 1) Meeting called to order
- Item 2) Invocation & Pledge
- Item 3) Roll Call
- Item 4) Read and Approval of Minutes Regular City Meeting July 19, 2022

## Item 5) Citizens Comments

#### Item 6) Commissioner Reports

- a) Utilities- Vice Mayor Reasoner
- b) Finance- Alderman Harrison
- c) Parks- Alderman Harrison
- d) Streets- Mayor Shaw
- e) Fire Alderman Deweese
- e) Planning & Zoning & Codes -Alderman Rider

## Item 7) Business Reports

- a) City Recorder
- b) Attorney

#### Item 8) Mayor's Comments

#### Item 9) Old Business

- a) Ordinance 2022-104, An Ordinance to adopt a standard sewer connection/tap procedure and a standard water connection/tap procedure
- b)

#### Item 10) New Business

- a) Bid Advertisement for Turn out gear
- b) Resolution 22-05, McKissick vs Ridgetop Settlement
- c) Ordinance 2022-105, Amend Existing Building Permit Fee Schedule
- d) Request to waive park rental fee for Watauga Elementary movie in the park
- e) Resolution 22-06, Execution of an Inter-Local Agreement between the City of Ridgetop and Robertson County and the Emergency Communication District
- f) Bid Advertisement for Lake Road Paving
- g) Schedule city workshop for September 19, 2022 @ 6:30 p.m.

#### Item 11) Close Meeting