#### PUBLIC NOTICE

### OF CITY MEETING OF

# BOARD OF MAYOR AND ALDERMEN OF CITY OF RIDGETOP, TENNESSEE

| MEETING   | DATE                    |                              | Time          | ·         |
|---|-------------------------|------------------------------|---------------|-----------|
| PLANNING & ZONING<br>MEETING  | DATE                    | January 27, 2022             | Time          | 6:30 p.m. |
| WORKSHOP  | DATE                    |                              | TIME          |           |
| PLACE OF MEETING  | _                       | RIDGETOP CITY HAL            | L             |           |
| NOTICE IS HERBY GIVEN TO ALL RESIDENTS OF RIDGETOP, TENNESSEE AND TO PERSONS INTERESTED THAT OPEN PUBLIC MEETINGS OF THE BOARD OF MAYOR AND ALDERMEN WILL BE HELD ON THE THIRD TUESDAY OF EACH MONTH. COMMENCING AT THE HOUR OF 6:30 O'CLOCK P.M. THESE MEETINGS WILL BE HELD AT CITY HALL UNLESS POSTED 7 DAYS PRIOR TO THE MEETING OF ANOTHER MEETING PLACE TO ACCOMMODATE THE PUBLIC, DUE TO LIMITED SPACE AT CITY HALL OR WHETHER THE MEETING IS TO BE HELD ELECTRONICALLY PURSUANT TO A VIRTUAL FORMAT. THERE WILL BE CONSIDERED AT SUCH MEETINGS ALL MATTERS, WHICH MAY PROPERLY BE CONSIDERED. WHEN A CALLED MEETING OR A ZONING BOARD MEETING IS TO BE HELD OR THE REGULAR MEETING HAS TO BE CHANGED, THE PUBLIC WILL BE NOTIFIED 48 HOURS PRIOR TO THE MEETING. THIS NOTICE IS GIVEN PURSUANT TO THE PROVISIONS OF CHARTER 442; TENNESSEE PUBLIC ACTS OF 1974. |                         |                              |               |           |
| POSTED THE 24th POSTED AT THE PLACE CITY HALL:  | DAY OF<br>ES LISTED: FA | January 2022<br>ARMERS BANK: | RIDGETOP POST | OFFICE:   |
| ON THE AGENDA OF THE ABOVE DATE: SEE ATTACHED AGENDA  |                         |                              |               |           |
| Posted By: Kelly Rider  |                         |                              |               |           |

# **Ridgetop Planning and Zoning Meeting**

## Agenda

## **JANUARY 27,2022**

- 1. Call to Order
- 2. Approval of Minutes: Approval of September 23, 2021 minutes
- 3. State Planner Report
- 4. New Business
  - A. Hancock 5632 Greer Rd lot division request. (Map 137N Parcel 27 & 28)
  - B. Acknowledge resignation letter of Mike Atkinson.
- 5. Old Business

**NONE** 

6. Adjournment