

PUBLIC NOTICE
OF CITY MEETING OF
BOARD OF MAYOR AND ALDERMEN
OF
CITY OF RIDGETOP, TENNESSEE

MEETING	DATE	<u>March 16, 2021</u>	Time	<u>7:00 p.m.</u>
PLANNING & ZONING MEETING	DATE	_____	Time	_____
PARK BOARD	DATE	_____	TIME	_____
PLACE OF MEETING	<u>RIDGETOP CITY HALL</u>			

NOTICE IS HERBY GIVEN TO ALL RESIDENTS OF RIDGETOP, TENNESSEE AND TO PERSONS INTERESTED THAT OPEN PUBLIC MEETINGS OF THE BOARD OF MAYOR AND ALDERMEN WILL BE HELD ON THE THIRD TUESDAY OF EACH MONTH. COMMENCING AT THE HOUR OF 7:00 O’CLOCK P.M. THESE MEETINGS WILL BE HELD AT CITY HALL UNLESS POSTED 7 DAYS PRIOR TO THE MEETING OF ANOTHER MEETING PLACE TO ACCOMMODATE THE PUBLIC, DUE TO LIMITED SPACE AT CITY HALL OR WHETHER THE MEETING IS TO BE HELD ELECTRONICALLY PURSUANT TO A VIRTUAL FORMAT. THERE WILL BE CONSIDERED AT SUCH MEETINGS ALL MATTERS, WHICH MAY PROPERLY BE CONSIDERED. WHEN A CALLED MEETING OR A ZONING BOARD MEETING IS TO BE HELD OR THE REGULAR MEETING HAS TO BE CHANGED, THE PUBLIC WILL BE NOTIFIED 48 HOURS PRIOR TO THE MEETING. THIS NOTICE IS GIVEN PURSUANT TO THE PROVISIONS OF CHARTER 442; TENNESSEE PUBLIC ACTS OF 1974.

POSTED THE 11th DAY OF March 2021
POSTED AT THE PLACES LISTED: FARMERS BANK: _____ RIDGETOP POST OFFICE:
CITY HALL:
ON THE AGENDA OF THE ABOVE DATE: SEE ATTACHED AGENDA

THIS MEETING WILL BE HELD IN COMPLIANCE WITH THE GOVERNOR’S ORDER AND BE HELD ELECTRONICALLY VIA ZOOM VIDEO CONFERENCE.

A LIVE FEED OF THIS MEETING WILL BE AVAILABLE THROUGH THE FOLLOWING LINK FOR THOSE INTERESTED IN ATTENDING:

MEETING ID 377 309 5213 PASSWORD 4X02gi

Posted By: Kelly Rider

City of Ridgetop Board of Mayor and Aldermen

Agenda for Meeting of March 16, 2021 7:00 p.m.

Item 1) Meeting called to order

Item 2) Invocation & Pledge

Item 3) Roll Call

**Item 4) Read and Approval of Minutes – Regular City Meeting – February 16, 2021
Special Call Meeting – March 2, 2021
Special Call Meeting – March 4, 2021**

Item 5) Commissioner Reports

- a) Utilities- Alderman Deweese
- b) Finance- Alderman Harrison
- c) Parks- Alderman Harrison
- d) Streets– Vice Mayor Shaw
- e) Fire – Mayor Bollinger
- e) Planning & Zoning & Codes –Alderman Rider

Item 6) Business Reports

- a) City Recorder
- b) Attorney

Item 7) Mayor's Comments

Item 8) Old Business

- a) Final Report from Buddy Petty on Sewer Rate Study
- b) Sewer Extension Woodruff/Lennox Service Connection and Pass by Fee
- c) Police Department Discussion
- d) Shedden Road Bridge Replacement

Item 9) New Business

- a) Resolution 21-01, Citizens Comments
- b) Audit Services Contract- Crosslin CPA
- c) Purchase Dell computer for gas department
- d) Purchase Insulation and Drywall City Shop
- e) Betts Road Gas Line Extension
- f) Discuss Future Sewer Plan
- g) Schedule workshop for April 19, 2021 @ 6:00 p.m.

Item 10) Close Meeting