PUBLIC NOTICE

OF CITY MEETING OF

BOARD OF MAYOR AND ALDERMEN OF CITY OF RIDGETOP, TENNESSEE

		DATE		Ti	me	
PLANNING & ZON	IING				_	
					_	
					=	
WORKSHOP		DATE	March 15, 2021	Ti	me _	6:00 p.m.
PLACE OF MEETI	NG	RIDGET	TOP CITY HALL			
INTERESTED THAT OPEN PUBLIC MEETINGS OF THE BOARD OF MAYOR AND ALDERMEN WILL BE HELD ON THE THIRD TUESDAY OF EACH MONTH. COMMENCING AT THE HOUR OF 7:00 O'CLOCK P.M. THESE MEETINGS WILL BE HELD AT CITY HALL UNLESS POSTED 7 DAYS PRIOR TO THE MEETING OF ANOTHER MEETING PLACE TO ACCOMMODATE THE PUBLIC, DUE TO LIMITED SPACE AT CITY HALL OR WHETHER THE MEETING IS TO BE HELD ELECTRONICALLY PURSUANT TO A VIRTUAL FORMAT. THERE WILL BE CONSIDERED AT SUCH MEETINGS ALL MATTERS, WHICH MAY PROPERLY BE CONSIDERED. WHEN A CALLED MEETING OR A ZONING BOARD MEETING IS TO BE HELD OR THE REGULAR MEETING HAS TO BE CHANGED, THE PUBLIC WILL BE NOTIFIED 48 HOURS PRIOR TO THE MEETING.						
THIS NOTICE IS G PUBLIC ACTS OF		JANT TO T	THE PROVISIONS	OF CHARTER	442; T	ENNESSEE
POSTED THE	11th	DAY OF	March	2021		
THIS MEETING WILL BE HELD IN COMPLIANCE WITH THE GOVERNOR'S ORDER AND BE HELD ELECTRONICALLY VIA ZOOM VIDEO CONFERENCE. A LIVE FEED OF THIS MEETING WILL BE AVAILABLE THROUGH THE FOLLOWING LINK FOR THOSE INTERESTED IN ATTENDING: MEETING ID 377 309 5213 PASSWORD 4X02gi						
POSTED AT THE PLACES LISTED:						
POSTED AT THE P FARMERS BANK			POST OFFICE:	CITY HALL:		

Posted By: Kelly Rider

Workshop Agenda March 15, 2021 6:00 p.m.

- a) Gas Department Update
- b) Purchase Dell Computer for gas department
- c) Sewer Department Update
- d) Resolution 21-01, Citizens Comments
- e) Audit Services Contract-Crosslin CPA
- f) Discussion of time for city meetings
- g) Paving
- h) Discuss Future Sewer Plan
- i) Sewer Extension Woodruff/Lennox Service Connection and Pass by Fee
- j) Shedden Road Bridge Replacementk) Police Department Discussion
- I) Discussion of special meeting with MTAS representatives