

**PUBLIC NOTICE**  
**OF CITY MEETING OF**  
**BOARD OF MAYOR AND ALDERMEN**  
**OF**  
**CITY OF RIDGETOP, TENNESSEE**

SPECIAL CALL MEETING	DATE	<b>March 4, 2021</b>	Time	<b>6:00 p.m.</b>
		_____		_____
PLANNING & ZONING MEETING	DATE		Time	
		_____		_____
PARK BOARD	DATE		TIME	
		_____		_____
PLACE OF MEETING	<u>RIDGETOP CITY HALL</u>			

NOTICE IS HERBY GIVEN TO ALL RESIDENTS OF RIDGETOP, TENNESSEE AND TO PERSONS INTERESTED THAT OPEN PUBLIC MEETINGS OF THE BOARD OF MAYOR AND ALDERMEN WILL BE HELD ON THE THIRD TUESDAY OF EACH MONTH. COMMENCING AT THE HOUR OF 7:00 O’CLOCK P.M. THESE MEETINGS WILL BE HELD AT CITY HALL UNLESS POSTED 7 DAYS PRIOR TO THE MEETING OF ANOTHER MEETING PLACE TO ACCOMMODATE THE PUBLIC, DUE TO LIMITED SPACE AT CITY HALL OR WHETHER THE MEETING IS TO BE HELD ELECTRONICALLY PURSUANT TO A VIRTUAL FORMAT. THERE WILL BE CONSIDERED AT SUCH MEETINGS ALL MATTERS, WHICH MAY PROPERLY BE CONSIDERED. WHEN A CALLED MEETING OR A ZONING BOARD MEETING IS TO BE HELD OR THE REGULAR MEETING HAS TO BE CHANGED, THE PUBLIC WILL BE NOTIFIED 36 HOURS PRIOR TO THE MEETING.

THIS NOTICE IS GIVEN PURSUANT TO THE PROVISIONS OF CHARTER 442; TENNESSEE PUBLIC ACTS OF 1974.

POSTED THE 25th DAY OF February 2021

POSTED AT THE PLACES LISTED: FARMERS BANK: RIDGETOP POST OFFICE:  
CITY HALL:

ON THE AGENDA OF THE ABOVE DATE: SEE ATTACHED AGENDA

**THIS MEETING WILL BE HELD IN COMPLIANCE WITH THE GOVERNOR’S ORDER AND BE HELD ELECTRONICALLY VIA ZOOM VIDEO CONFERENCE.**

**A LIVE FEED OF THIS MEETING WILL BE AVAILABLE THROUGH THE FOLLOWING LINK FOR THOSE INTERESTED IN ATTENDING:**

**MEETING ID 377 309 5213 PASSWORD 4X02gi**

Called by: Mayor Bollinger and Alderman Shaw Posted By: Kelly Rider

## **City of Ridgetop Board of Mayor and Aldermen**

### **Agenda for Special Call Meeting of March 4, 2021 6:00 p.m.**

**Item 1) Meeting called to order**

**Item 2) Invocation & Pledge**

**Item 3) Roll Call**

**Item 4) Commissioner Reports**

- a) Utilities-
- b) Finance-
- c) Parks-
- d) Streets-
- e) Fire – Alderman Deweese
- e) Planning & Zoning & Codes –Alderman Rider

**Item 5) Business Reports**

- a) City Recorder
- b) Attorney

**Item 6) Mayor's Comments**

**Item 7) Old Business**

- a) Re-establish police department
- b) Citizens comments in public meeting
- c) Beer Sales
- d) Sewer Extension Woodruff/Lennox Service Connection and Pass by Fee
- e) Sewer Extension Highland Ave

**Item 8) New Business**

- a) Assign commissioner Departments
- b) Appoint Vice Mayor
- c) Appoint Park Board Members
- d) Appoint Zoning Appeal Member
- e) Application Process for New Appointed Board Members
- f) Camera/Security System for all city buildings
- g) Discuss Future Sewer Plan
- h) Office Help
- i) Bid approval for HVAC at city shop
- j) Bid Advertisement for mulch at Pioneer Park
- k) Schedule workshop for March 15, 2021 @ 6:00 p.m.

**Item 9) Close Meeting**