

PUBLIC NOTICE

OF CITY MEETING OF

**BOARD OF MAYOR AND ALDERMEN
OF
CITY OF RIDGETOP, TENNESSEE**

MEETING	DATE	<u>November 17, 2020</u>	Time	<u>7:00 p.m.</u>
PLANNING & ZONING MEETING	DATE	_____	Time	_____
PARK BOARD	DATE	_____	TIME	_____
PLACE OF MEETING	<u>RIDGETOP CITY HALL</u>			

NOTICE IS HERBY GIVEN TO ALL RESIDENTS OF RIDGETOP, TENNESSEE AND TO PERSONS INTERESTED THAT OPEN PUBLIC MEETINGS OF THE BOARD OF MAYOR AND ALDERMEN WILL BE HELD ON THE THIRD TUESDAY OF EACH MONTH. COMMENCING AT THE HOUR OF 7:00 O’CLOCK P.M. THESE MEETINGS WILL BE HELD AT CITY HALL UNLESS POSTED 7 DAYS PRIOR TO THE MEETING OF ANOTHER MEETING PLACE TO ACCOMMODATE THE PUBLIC, DUE TO LIMITED SPACE AT CITY HALL. THERE WILL BE CONSIDERED AT SUCH MEETINGS ALL MATTERS, WHICH MAY PROPERLY BE CONSIDERED.

WHEN A CALLED MEETING OR A ZONING BOARD MEETING IS TO BE HELD OR THE REGULAR MEETING HAS TO BE CHANGED, THE PUBLIC WILL BE NOTIFIED 36 HOURS PRIOR TO THE MEETING.

THIS NOTICE IS GIVEN PURSUANT TO THE PROVISIONS OF CHARTER 442; TENNESSEE PUBLIC ACTS OF 1974.

POSTED THE 10th DAY OF November 2020

POSTED AT THE PLACES LISTED: FARMERS BANK: _____ RIDGETOP POST OFFICE:
CITY HALL: _____

ON THE AGENDA OF THE ABOVE DATE: SEE ATTACHED AGENDA

THIS MEETING WILL BE HELD IN COMPLIANCE WITH THE GOVERNOR’S ORDER AND BE HELD ELECTRONICALLY VIA ZOOM VIDEO CONFERENCE.

A live feed of this meeting will be available through the following link for those interested in attending: Meeting ID 811 5671 3681 password mockpwd

Posted By: Kelly Rider

City of Ridgetop Board of Mayor and Aldermen

Agenda for Meeting of November 17, 2020 7:00 p.m.

Item 1) Meeting called to order

Item 2) Invocation & Pledge

Item 3) Roll Call

Item 4) Read and Approval of Minutes – Regular Meeting – October 20, 2020

Item 5) Commissioner Reports

- a) Utilities-Mayor Reasoner
- b) Finance- Vice Mayor Johnson
- c) Parks- Alderman Johnson
- d) Streets– Mayor Reasoner
- e) Fire – Alderman Deweese
- e) Planning & Zoning & Codes – Alderman Rider

Item 6) Business Reports

- a) City Recorder
- b) Attorney

Item 7) Mayor's Comments

Item 8) Old Business

- a) Ordinance 2020-105, Amending Budget Ordinance 2020-102 Adopting Annual Budget
- b) Resolution 20-06, Authorizing Participation in the TEMA Hazard Mitigation Grant Program

Item 9) New Business

- a) Swearing of Elected Officials
- b) Resolution 20-07, Check Signing Authority
- c) Schedule workshop for December 21, 2020 @ 6:00 p.m.

Item 10) Close Meeting