

PUBLIC NOTICE
OF CITY MEETING OF
BOARD OF MAYOR AND ALDERMEN
OF
CITY OF RIDGETOP, TENNESSEE

MEETING	DATE	<u>October 20, 2020</u>	Time	<u>7:00 p.m.</u>
PLANNING & ZONING MEETING	DATE	_____	Time	_____
PARK BOARD	DATE	_____	TIME	_____
PLACE OF MEETING	<u>RIDGETOP CITY HALL</u>			

NOTICE IS HERBY GIVEN TO ALL RESIDENTS OF RIDGETOP, TENNESSEE AND TO PERSONS INTERESTED THAT OPEN PUBLIC MEETINGS OF THE BOARD OF MAYOR AND ALDERMEN WILL BE HELD ON THE THIRD TUESDAY OF EACH MONTH. COMMENCING AT THE HOUR OF 7:00 O’CLOCK P.M. THESE MEETINGS WILL BE HELD AT CITY HALL UNLESS POSTED 7 DAYS PRIOR TO THE MEETING OF ANOTHER MEETING PLACE TO ACCOMMODATE THE PUBLIC, DUE TO LIMITED SPACE AT CITY HALL. THERE WILL BE CONSIDERED AT SUCH MEETINGS ALL MATTERS, WHICH MAY PROPERLY BE CONSIDERED.

WHEN A CALLED MEETING OR A ZONING BOARD MEETING IS TO BE HELD OR THE REGULAR MEETING HAS TO BE CHANGED, THE PUBLIC WILL BE NOTIFIED 36 HOURS PRIOR TO THE MEETING.

THIS NOTICE IS GIVEN PURSUANT TO THE PROVISIONS OF CHARTER 442; TENNESSEE PUBLIC ACTS OF 1974.

POSTED THE 16th DAY OF October 2020

POSTED AT THE PLACES LISTED: FARMERS BANK: RIDGETOP POST OFFICE:
CITY HALL:

ON THE AGENDA OF THE ABOVE DATE: SEE ATTACHED AGENDA

THIS MEETING WILL BE HELD IN COMPLIANCE WITH THE GOVERNOR’S ORDER AND BE HELD ELECTRONICALLY VIA ZOOM VIDEO CONFERENCE. IF THE ORDER IS NOT EXTENDED, AN OPEN MEETING WILL BE HELD AT RIDGETOP CITY HALL: MASK AND SOCIAL DISTANCING WILL BE REQUIRED.

A live feed of this meeting will be available through the following link for those interested in attending: Meeting ID 891 3326 9584 password 1qD5mR

Posted By: Kelly Rider

City of Ridgetop Board of Mayor and Aldermen

Agenda for Meeting of October 20, 2020 7:00 p.m.

Item 1) Meeting called to order

Item 2) Invocation & Pledge

Item 3) Roll Call

**Item 4) Read and Approval of Minutes – Regular Meeting – September 15, 2020
Special Call Meeting- September 22, 2020**

Item 5) Commissioner Reports

- a) Utilities- Mayor Reasoner
- b) Finance- Vice Mayor Johnson
- c) Parks- Alderman Johnson
- d) Streets– Mayor Reasoner
- e) Fire – Alderman Deweese
- e) Planning & Zoning & Codes –Alderman Rider

Item 6) Business Reports

- a) City Recorder
- b) Attorney

Item 7) Mayor's Comments

Item 8) Old Business

Item 9) New Business

- a) Ordinance 2020-105, Amending Budget Ordinance 2020-102 Adopting Annual Budget
- b) Appoint Park Board Members
- c) Amendment to city shop contract
- d) Amendment to utility building contract
- e) Extension to Barwood Drive Sewer Main
- f) Robertson County Mitigation Plan
- g) Air Valve replacement project for Ridgetop Sewer system per maintenance contract with Luttrell Construction
- h) Sewer System Specifications
- i) Sewer System Installer Recertification
- j) Schedule workshop for October 19, 2020 @ 6:00 p.m.

Item 10) Close Meeting